## BIBLE SOCIETY IS PLA

Chief Celebration of One Hundredth Anniversary is to be in Washington in May With President Wilson One of the Speakers; The Disciples of Christ to Revise Their Church Statistics.

sued the first of its builtins antouncing preparations thus far made for the celebration in many cities of the 189th anniversary of the society founding. The chief celebration is to take place is washington, on about May a with president Wilson as the speaker. Here are to amenable the Bible distributing interests of the world, for more thing interests on the interest to be there, but societies of other nations there, but societies of other nations of the prosecution of ministers realistics, and to send representatives. The second most important celebration in the society, was formed, and where it has always ways.

Other celebration unique in many ways.

Other celebration unique in many bear than so etities Committees have been manded by all principal religious bodics, and there is to be issued a history of the noncety in popular form. A call has gone to all churches asking that Simday, May 7, be observed as a universal Bible celebration day.

The society has circulated during its century 115,000,000 copies of the Schille translations for the peoples of all the world. A great function of these branches and perhaps one of two fibes and restaments for the use of massion of the coloration of 100 years of this straight and there are being arranged. The lamb time are being arranged. The formal straight was also been revised for Missouri Kentucky, Hingies and Indiana, the ether strongest Disciples and ethers are being arranged. The formal straight was also been revised for Missouri Kentucky, Hingies and Indiana, the ether strongest Disciples and ethers are being arranged. The formal straight was already been secured.

BUSCIPLES OF CHRI

DISCIPLES OF CHRIST REVISE THEIR STATISTICS.

METHODISTS RAISE PUND FOR ASBURY MONUMENT. REVISE THEIR STATISTICS. Methodist Sunday schools, Epworth bed by officers of their home mission teagues, brotherhoods and coursegnors, the Disciples of Christ have better are sending contributions to the

Grand Prize, Panama-Pacific Exposition, San Francisco, 1915 Grand Prize, Panama-California Exposition, San Diego, 1915



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#### Give your Child Dr. King's New Discovery for Coughs and Colds.

Dr. King's New Discovery is a covery is antiseptic—kills the cold germs

—raises the phlegm—looseus the cough and soothes the irritation. Doctor's Prescription used for over 45 years. It is pleasant and children like it.

You cannot use anything better for your child's cough and cold than Dr. King's New Discovery. It is prepared from Pine Tar mixed with healing and soothing balaams. It does not contain anything hormful and is slightly laxative, just enough to expel the poisons from the system. Dr. King's New Discovery. Get a bottle to-day. All druggists.

"I have used Dr. King's New Discovery for the past three years and use it continually in my family. My children are

#### When and Where El Pasoans May Worship Sunday

CHURCHES	Sunday School	Morning Service.	Evening Service	CHURCHES.	School,	Service.	Mountain	Service.	Eventne
BAPTIST- Minister-	)	1	1 4	LUTHERAN-	1	1	_		
Calvary-Houston Square	9 30	11 00	7 45	Evangelical Lutheran		45 10	1.70		no
East El Paso Rev. C. H. Riddle 2215 Alameda.	9 43	11 00	7 30	St Paul's English Lutheran		1			
First Rev. J. F. Williams. D. D.	1	F			2	45 11	00	4	20
801 Magoffin Avenue, Highland Park Rev. 1. N. Langston		11 00		Montana and Ange streets.	1	-1		i	
Dakota and Gold Grandview Mission, Rev. S. L. Holloway	9 45 0 p.m.	11 00	7 20	Alta Vista Rev. C. K. Campbell	9	45 11	00	7	30
Mexican	19 00	4	Thu.	East El Paso Rev. H. P. Bond	10	00(11	00	7	00
701 Stanton. CATHOLIC—		7 15	ì	First Rev. Herman G. Porter Montana and Lee.	10	45 11	00	1	30
Immaculate Conception, Rev. E. Barry Campbell and Myrtle, Rev. F. Roy	3 30	8 30	7 30	Highland Park Rev. C. K. Campbell	1	45111	0.0	2	110
	1	10 30	. 1	Pederal and Dakota Trinity	1				-
Guardian Angel		6 00 7 00 5 30	-9	Orchard Park Rev. C. E. Taylor Hadlock street.	347	00[31			
Sacred Heart Rev. M. Isaguirre	2	1 7 15		PRESBYTERIAN-	1	1		Ď.	- j
612 S. Oregon.		8 20 9 20 16 70	7 30	Altura	9	15 11	00	Ÿ	40
St. Ignatius Rev. C. Tranchese	9 20	7 15	7 20	Alameda and Poplar.		20 10	10	7	30
1301 Third.		9 30		FirstRev. Chas. L. Overstreet Boulevard and Stanton.	10	20:10	45	77	30
CHURCH OF THE NAZARENE-	1	10.20		Westminster Chaplain J. T. Axton					
Rev. S. D. Athants. (Mexican) 815 South El Paso street.	10 00	11 20	7 39	Florence and Rio Grande.	1.3	45 11	991		20
CHRISTIAN-	1		- 1	Church of Christ Rev. J. W. Dunn	i.	-i-			1
Auetin Park	9 20	11 00	7 20	Cor. Montana and Rayner streets.	10	60 11	99		
First		( I		Adventist Church . Rev. M. R. Prouter	10	00.11	00		-1
500 North Oregon. CHRISTIAN SCIENCE CHURCH-	1	10 45	3 20	Corner Houston and Westminster.	1	T.			Į.
(First Render) T. Shirley	3 30	11 00		Salvation Army Hall	1	1			-1
First				Adi, and Mrs. Guy Case	1 2	30 11	00	7	30
Williams and Rio Grande,	400000			214 South Oregon. THURCH OF JESUS CHRIST-	1	1	-		00
St. Clement's Rev. Henry Easter   Campbell and Montana.	1 9 45	7 30	7 30	(of Latter Day Saints)	10	30]	7	8	00

bishop Francis Asbury monument fund. This monument is to cost, with pedestal, \$50,000, and Is to stand on a conspicuous plot in Washington, to be selected by congress. If possible it is to be ordered during the centennial year, and erected as soon as possible. Small subscriptions only are asked, the sim being to make the menument representative of the eight millions of Methodists of America, Every Methodist body is united in the enterprise.

Francis Asbury came to America in 1711, and for more than 40 years was the foremost leader in the Wesley cause. He was to Americas Methodism what John Wesley was to English Wesley-anism.

John Wesley was to English Wesley-anism.

It was on March 31, 1815, that Asbury died. On the approaching end of March Methodist Sunday achools and congregations averywhere are to held meetings to hear of Methodist growth and achievement, and all spring and antumm district conferences are to take note of the anniversary. The general conference at Saratoga in May will have memorial exercises. Methodists are saying that Asbury did work for America comparable with the great leaders in statesmanship and war, and hunce the fitness of his status prominently placed in the city of Washinston, and the rememberance by all Christians of the data of his death

EPISCOPALIAN SPLIT IS BECOMING MORE EVIDENT.

not regard it as a particle of other Christians. The Highs declared their church to be Catholic—as truly so as Roman or eastern orthodox. Both sides flock by thomselves, in the sense that in printing lists of churches in various cities they print names an addresses of only such parishes as beiong to their party. In inviting bishops to confirm new members, and in taking part in anniversary celebrations and similar functions, parishes hap-

#### pening to belonk to one party while the bishop of their own diocese belong to the other, they secure from outside that hishop who rides with them respec-Pearl Necklace, Valued

DAILY PAPER TO BE ISSUED

BY WOMEN DURING COUNCIL

Plans are in the making for the coming session of the Woman's Missionary
council which convenes this year in

Atlanta. The official organ of the
council se heretofore will be the Counoil Daily, and this little paper will
contain news of the daily proceedings
of the body and give to the public an
insight into the great work that is
being done by the women for the needy
in our own and other lands. Miss Haskin editor of "The Young Christian
Worker," who conducted the paper last
year will again have charge, and assodated with her will be Mrs. E. E.
Chappell, editor of the woman's page
of the "Missionary Voice," These women
are planning to make this the best
issue the paper has ever had. John
ifancock, care of Foote & Davies, Atlanta, fin., will look after orders and
the papers will go out promptly this
year.

EPISCOPALIAN SPLIT IS

BECOMING MORE EVIDENT.

Low and Broad church people among Episcopulains are allowing to appear in the columns of their newspapers, and are issuing in interviews and pamphiets, predictions that a split in the ranks of their church is imminent. It may be remembered that extreme to welcoment split off in 1871, expecting to take with them fully half of the but there came into existence what has since been known as the Reformed Episcopal church. Now the Low leaders in the Episcopal church is Now the Low leaders in the Episcopal church is Now the Low leaders in the Episcopal church is the To's. They also may the division is becoming each year more pronounced, and it is known that during the late Pannan congress confroversy, and the resignation of five numbers of the official board of missions a number of Low leaders tools sides with like Highs sufficient to amuse everyholdy who inought they understand the proposed of the community, which constitutes a church. The Lowa accept the reformation and its lessons. They are willing to cooperate with all others who do the same. They hold to the Apocaloic succession idea, but do not regard it as a bar to recognition of other Christians. The Highs declared their church to be Catholic—astruly so as Roman or eastern orthodor. Both sides flock by themselves, in the same that in opining lists of churches on the fact their church to be Catholic—astruly so as Roman or eastern orthodor. Both sides flock by themselves, and in taking part in anniversary celebrations and elimitar functions, parlabes happone to confirm new members, and in taking part in anniversary celebrations and elimitar functions, parlabes hapford the prediction of the scalar head of the Schradia and elimitar functions, parlabes hapford the second peace of the Greek church in the foreign of the Regard peace of the Greek church in the rounds of the Apocan to put their difficulties before prince Demining and elimitar functions, parlabes hapford the first and and knowledge of the Greek church in th church of Russia for protection, Dis-turbed in their quiet unworldty lives by the approach of the world war to a the countess:

doff, imperial Russian minister to Greece.

Way to Came Is Cut Off.

The secular head and most powerful defender of the Greek church in the world outside of Mt. Athos is the emperor of all the Russias. To him in person they could not go, The way was cut off. Neither through Bulgaria in arms nor by way of the besieged Boaphorous could these legates of Mt. Athos come to their bext friend and protector. So they went as heat they could to his representative, dressed in their ample, flowing robes, their pot hats like outworn 'tiles' turned upside down, and their ment hair and patriarchial beards. And the Russian minister received them, save them food and drink in his exquisity palace to Affine in return for their bread and sail, and treating them with great respect, assured them their case would be put before the emperor himself, and that a contingent of Russian marines would be sent to guard the penissula if they had to come all the way from Archangel to get there. He told them not to fear, for the Bulgarians, too, are of the Greek church and themselves have a convent all of their own on Mt. Athos: and it was scarcely conceivable that even the least scrupplous of Bulgarian 'konda upon the hely things of the church.

Fear for Their Treasures.

But what has bothered the monks of Mt. Athos has not been the Bulgarians. The monks in a vague sort of way know that their treasures of golden lungos, brilliant studded altar utensils, manuscripts centuries and centuries old are sufficient to tempt almost any man. They fear, not perhaps an organized attack, but a raid against which their hired guard of 50 soldiers would be helpless. So a second deputation has just been dispatched to Athens, and some of the more precious of their sacred possessions—their biles of the true cross, their saintly momentoes of the holy founders of the various convents, around which whirhe after shrine has been built through the arcs—have been placed in the security of the steel safe of the imperial Bussian Jegation at Athens. Fear for Their Treasures.

At Million Dollars, Has a Mysterious Ownership

New York, Feb. 26—Mystery is attached to the ownership of the finest pearl neckince which ever reached this country, and possibly the finest in the world, which has arrived at the port of New York. Its arrival was surrounded with secrecy, and the stience of the customs officials who examined it for appraisal was maintained even after news of its arrival had leaked out.

There are 50 pearls in the string and it is estimated than it is worth \$1,000,000. All the pearls are perfectly matched and of wondorful size and luster, and it is assist that there is only one possible rival in the world for first place among pearl collectors. The necklace was sent to this country by a noted London dealer and when the jewerry trade of this city learned that it came from him, it led to the suspicion that it was the same necklace which was stolen from the registered mail while in transit between London and Faris in 1912. This necklace was valued at that time at \$25,000 and was only recovered after a reward of \$50,000 had been offered. It was picked up in the streets of London by a poor laborer, and it is supposed that the robbers, finding it impossible to dispose of the necklace on secount of its fame, threw it away.

AIDS BELGIANS THROUGH

AIDS BELGIANS THROUGH LACE SALES IN AMERICA

Paris, France. The Belgian countess de Hemptime, who formed an American-Belgian yelief committee and made a Karyen Chalcidic Peninsula. Mace- of laces made by Belgian peasants, is donla. Feb. 28.—The monks of Mt. Athos receiving many appreciations of her have appealed to the Holy Mother work.

"I thank you especially in my own name and in the name of my numerous workpeople for the good results you have obtained, and that not without difficulty, for I know what it is to sell lace at the present time. The results



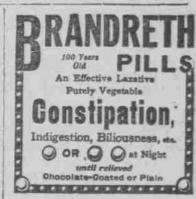
of the imperial Russian legation at Athens.

There are some 6000 monks and lay brethern on Mt. Athens. But there are no women, nor say femals animal of any kind, not even a chicken. Women have several times sought to penetrate the peninsula notwithstanding the stringent probabilities against their pressure. They have almost always fulled, and their failure has often been very uncomfortable for them.

WANT SOLDIER PARDONED

FOR KILLING A MEXICAN Brownsville, Tex., Feb. 26 -- Frank D. Scott, former United States soldler, may receive a commutation of sentence if president Wilson acts favorably on petitions bearing the signatures of sov-eral hundred leading citizens of Brownsville and the lower Rio Grands

Brownsville and the results of years in valley.
Scott was sentenced to 15 years in prison for killing a Mexican in Fort Brown two months ago. He threw a pitchfork at the Mexican and it plunged into the many back. It is alleged that disease contributed to the many death. Scott had an unblemished record of 17 years service in the army to his credit before the killing.



### HERALD'S Cooking School

MONDAY'S PROGRAM At Grossblatt's Booth

Frozen Loganberry Ice, the drink delicious. Tryphosa and Vanilla Cakes.

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With each \$5.00 order of groceries we'll give 19 lbs. Granulated Sugar. 4 lbs. fancy-Head Rice. . . 25c | Snowdrift, 10 lb. size. . . \$1.30

Western Salad Oil, pt. can 25c Marshmallow Cream, 10c & 25c

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#### NEVER TOO YOUNG

There's not a boy or a girl in this whole, wide world too young, too rich or too poor to learn the lesson of thrift taught by systematic saving. And once they come to understand its teachings it would be a task to induce them to stop. To them this message goes forth-

SAVE WHEN IT'S EASIEST TO SAVE

Combining age, experience, stability and prodence with progressive methods, The American Trust and Savings Bank offers its courteous service in behalf of the safe future of the younger generation.

We pay 4 per cent compound interest on savings deposits. \$1.00 Opens An Account.

American Trust and Savings Bank

Globe A-One Egg Mash Guaranteed Analysis is as follows: CRUDE FIBER NOT MORE THAN ...... 7.14% You will note the high Protein of the above Egg Mash. Same is made from a formula carefully prepared by the Globe Mills and sold extensively on the Pacific

BEST OUT OF

Coast and contains about the best known elements for GLOBE MILLS

#### Dig-in and Suction

The 'Chain' Tread Tire has the two necessary features to prevent skidding and slipping, particularly on wet pavements-the dig-in and the suction.

The height of the chain above the surface of the tire gives the dig-in quality.

The cup-like shape of the links gives the necessary suction to hold to the road,

Chain' Treads are the most efficient moderatepriced anti-skids in the world.

#### United States Tire Company

'Chain' 'Nobby' 'Usco' 'Royal Cord' 'Plain' "INDIVIDUALIZED TIRES"



# DODSON'S LIVER TO

New Discovery! Takes Place of Dangerous Calemel-It Puts Your Liver To Work Without Making You Sick-Eat Anything-It Can Not Salivate-Don't Lose a Day's Work!

does the work of dangerous, sickening calomel and I want every reader of this paper to try a bottle and if it doesn't straighten you up better and quicker than salivating calomel just go back to the store and get your money.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your thirty feet of bowels of the sour bile and constipation poison which is elogging your system and making you feel miserable.

I guarantee that one spoonful of this harmless liquid liver medicine will relieve the headache, biliousness, coated tongue, ague, malaria, sour stomach or any other distress caused by a torpid liver as quickly as a dose of vile, nauseating calomel, besides it will not make you sick or keep ous calomel.—Advertisement.

'I discovered a vegetable compound that | you from a day's work. I want to see a bottle of this wonderful liver medicine in every home in the South.

Calomel is poison—it's mercury—it attacks the bones often causing rheumatism. Calomel is dangerous. It siekens-while my Dodson's Liver Tone is safe, pleasant and harmless. Eat anything afterwards, because it can not salivate. Give it to the children because it doesn't upset the stomach or shock the liver. Take a spoonful tonight and wake up feeling fine and

Get a bottle! Try it! If it doesn't do exactly what I say, tell your dealer to hand your money back. Every druggist and store keeper in the South knows me and knows of my wonderful discovery of a medicine that takes the place of danger-

ready for a full day's work.